# APPENDICES

**APPENDIX I: TIMELINES**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NO.** | **ACTIVITY** | **JAN 2015 – NOV. 2017** | **JAN – DEC. 2018** | **JAN 2019** | **FEB 2019** | **MAR 2019** | **JUN. 2019** | **JUL. 2019** | **JUL. 2019** | **AUG. 2019** | **OCT. 2019** | **DEC. 2019** |
|  | Topic Presentation |  |  |  |  |  |  |  |  |  |  |  |
|  | Review of literature |  |  |  |  |  |  |  |  |  |  |  |
|  | Proposal Writing |  |  |  |  |  |  |  |  |  |  |  |
|  | Proposal Defence |  |  |  |  |  |  |  |  |  |  |  |
|  | Piloting the study |  |  |  |  |  |  |  |  |  |  |  |
|  | Refining the instruments |  |  |  |  |  |  |  |  |  |  |  |
|  | Data collection |  |  |  |  |  |  |  |  |  |  |  |
|  | Data Analysis |  |  |  |  |  |  |  |  |  |  |  |
|  | Thesis Defence |  |  |  |  |  |  |  |  |  |  |  |
|  | Thesis Report Writing |  |  |  |  |  |  |  |  |  |  |  |
|  | Thesis binding and submission |  |  |  |  |  |  |  |  |  |  |  |
|  | Graduation |  |  |  |  |  |  |  |  |  |  |  |